# PACKAGING REQUIREMENTS

PR, MIPR, OR DOCUMENT NUMBER
FD2060-01-77573

1. PACKAGING REQUIREMENTS: MIL-STD-2073-1 represents Military Preservation and Packing. Military packing consists of A and B levels. ASTM D3951 could be substituted by another document if specified in Block 2. Block 1 shall always be completed and further defined in Blocks 2, 3, or 4. Commercial Best Practice (CBP) and Quantity Per Unit Pack (QUP) are abbreviated.

| ITEM NAME(s) OR NSN/MMAC | QUP # | MIL-STD-2073-1 PRESERVATION PACKING (√) | A OR B | COMMERCIAL ASTM D3951 (√) | CBP (√) | SPECIAL PACKAGING INSTRUCTIONS NUMBER |
|---|---|---|---|---|---|---|
| 4920-01-018-0985RN | 1 | ✓ | | ✓ | | |

2. ADDITIONAL PACKAGING AND CONTAINER MARKING REQUIREMENTS *(Specify all revisions and dates of required specifications, standards, and data item descriptions (DIDs))*

3. INSTRUCTIONS TO CONTRACTING OFFICER: Insert appropriate clause(s) into Section D for applicable item(s) as indicated below.

| | |
|---|---|
| X | AFMCFARS 5352.247-9005, SHIPPING CONTAINER MARKING. ITEM NAME(s)CR NSN/MMAC MARKING |
| | AFMCFARS 5352.247-9006, MARKING OF WARRANTED ITEMS. ITEM NAME(s) OR NSN/MMAC |
| X | AFMCFARS 5352.247-9007, SPECIFICATION COMMERCIAL PACKAGING (ASTM D3951). ITEM NAME(s) OR NSN/MMAC PACKING |
| | AFMCFARS 5352.247-9008, CONTRACTOR COMMERCIAL PACKAGING *(Commercial Best Practice)*. ITEM NAME(s) OR NSN/MMAC |
| X | AFMCFARS 5352.247-9009, MILITARY PACKAGING AND MARKING. ITEM NAME(s) OR NSN/MMAC PRESERVATION |
| | AFMCFARS 5352.247-9010, ENGINEERED OR SPECIALIZED CONTAINERS (CDRS). ITEM NAME(s) OR NSN/MMAC |
| | AFMCFARS 5352.247-9011, PACKAGING AND MARKING OF HAZARDOUS MATERIAL. ITEM NAME(s) OR NSN/MMAC |
| | AFMCFARS 5352.247-9012, PACKAGING FOR INSPECTION AND ACCEPTANCE AT DESTINATION. ITEM NAME(s) OR NSN/MMAC |
| | AFMCFARS 5352.247-9013, PACKAGING DATA *(Coded and/or Special Packaging Instructions)*. ITEM NAME(s) OR NSN/MMAC |

4. CODED DATA: Coded requirements shall be interpreted in accordance with MIL-STD-2073-1.

| [redacted] | QUP: QUP | QUP: ICQ | PRES METH | C D | PRES MTL | WRAP MTL | CUSH DUNN | | UNIT CONT | INT CON | UCL | SPEC MKG | UNIT PACK WEIGHT | UNIT PACK SIZE: LENGTH | UNIT PACK SIZE: WIDTH | UNIT PACK SIZE: DEPTH | UNIT PACK CUBE: WHOLE CUBE | UNIT PACK CUBE: 1000TH | OPI |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ITEM | | | | | | | | | | | | | | | | | | | |

| ORGANIZATION | PACKAGING SPECIALIST *(Typed Name/Signature)* | DATE |
|---|---|---|
| WR-ALC/LGMTP/63892 | RANDOLPH SCOTT | 20010425 |

**AFMC FORM 158, 19990201 *(EF-V2)*** **PREVIOUS EDITION IS OBSOLETE**