PACKAGING REQUIREMENTS

PR, MIPR, OR DOCUMENT NUMBER FD2020 03-26846

1. PACKAGING REQUIREMENTS: Block 1 shall always be completed and further defined in Blocks 2, 3, or 4. The term "Item ID" refers to line item number, item name, NSN/MMAC, part number, or any other way of identifying a particular item. MIL-STD-2073-1 represents Military Preservation (PRES) and Packing (PACK). Military packing consists of levels A, B, and Minimum (M). ASTM D3951 could be substituted by another document if specified in Block 2. Quantity Per Unit Pack (QUP) and Commercial Best Practice (CBP) are abbreviated. The reverse side of this form has the European Union environmental requirements.

ITEM ID	QUP (#)	MIL-STD-2073-1 PRES (X)	MIL-STD-2073-1 PACK (A/B/M)	COMMERCIAL ASTM D3951 PRES (X)	COMMERCIAL ASTM D3951 PACK (X)	CBP (X)	SPECIAL PACKAGING INSTRUCTION NUMBER
0001	001			X	X		

2. ADDITIONAL PACKAGING AND CONTAINER MARKING REQUIREMENTS *(Specify all revisions and dates of required specifications, standards, and data item descriptions (DIDs))*

3. INSTRUCTIONS TO CONTRACTING OFFICER: Insert appropriate clause(s) into Section D for applicable item(s) as indicated below.

- [ ] AFMCFARS 5352.247-9005, SHIPPING CONTAINER MARKING. ITEM NAME(s)OR NSN/MMAC
- [ ] AFMCFARS 5352.247-9006, MARKING OF WARRANTED ITEMS. ITEM NAME(s) OR NSN/MMAC
- [x] AFMCFARS 5352.247-9007, SPECIFICATION COMMERCIAL PACKAGING (ASTM D3951). ITEM NAME(s) OR NSN/MMAC
- [ ] AFMCFARS 5352.247-9008, CONTRACTOR COMMERCIAL PACKAGING *(Commercial Best Practice)*. ITEM NAME(s) OR NSN/MMAC
- [ ] AFMCFARS 5352.247-9009, MILITARY PACKAGING AND MARKING. ITEM NAME(s) OR NSN/MMAC
- [ ] AFMCFARS 5352.247-9010, ENGINEERED OR SPECIALIZED CONTAINERS (CDRS). ITEM NAME(s) OR NSN/MMAC
- [ ] AFMCFARS 5352.247-9011, PACKAGING AND MARKING OF HAZARDOUS MATERIAL. ITEM NAME(s) OR NSN/MMAC
- [ ] AFMCFARS 5352.247-9013, PACKAGING DATA *(Coded and/or Special Packaging Instructions)*. ITEM NAME(s) OR NSN/MMAC

4. CODED DATA: Coded requirements shall be interpreted in accordance with MIL-STD-2073-1.

ITEM	QUANTITY QUP	QUANTITY ICQ	PRES METH	C D	PRES MTL	WRAP MTL	CUSH DUNN	C T	UNIT CONT	INT CON	U C L	SPEC MKG	UNIT PACK WEIGHT	UNIT PACK SIZE LENGTH	UNIT PACK SIZE WIDTH	UNIT PACK SIZE DEPTH	UNIT PACK CUBE WHOLE CUBE	UNIT PACK CUBE 1000TH	O P I

ORGANIZATION: LGMPD

PACKAGING SPECIALIST *(Typed Name/Signature)*: Dale A May

DATE: 03 Aug 12

AFMC FORM 158, 20030408 *(EF-V1)*

PREVIOUS EDITION IS OBSOLETE

SEE REVERSE SIDE

THE FOLLOWING STATEMENTS ARE IN COMPLIANCE WITH THE EUROPEAN UNION *(EU)* REQUIREMENTS LEVIED ON THE UNITED STATES, CANADA, CHINA, AND JAPAN CONCERNING ENVIRONMENTAL INFESTATION. THESE REQUIREMENTS ARE SPECIFICALLY CONCERNED WITH THE PINEWOOD NEMATODE. THE STATEMENTS BELOW CITE THE REQUIREMENTS IN DETAIL AND COVER LUMBER USED TO BUILD CONTAINERS, EXISTING CONTAINERS, AND PALLETS USED FOR DELIVERIES RESULTING IN SHIPMENTS TO THE EU *(DIRECT, THROUGH AIR LOGISTICS CENTERS (ALCs) OR THROUGH OTHER BASES)*.

LUMBER AND PACKAGING/CONTAINER STATEMENT:

"ALL WOODEN LUMBER AND WOOD CONTAINERS PRODUCED ENTIRELY OR IN PART OF NON-MANUFACTURED SOFTWOOD SPECIES SHALL BE CONSTRUCTED FROM HEAT TREATED (HT) MATERIAL *(HT TO 56 DEGREES CENTIGRADE OR 133 DEGREES FAHRENHEIT FOR 30 MINUTES)*. CERTIFICATION IS REQUIRED BY AN ACCREDITED AGENCY RECOGNIZED BY THE AMERICAN LUMBER STANDARDS COMMITTEE (ALSC). CONSTRUCTION AND CERTIFICATION SHALL BE IN ACCORDANCE WITH NON-MANUFACTURED WOOD PACKING POLICY AND NON-MANUFACTURED WOOD PACKING ENFORCEMENT REGULATIONS, BOTH DATED MAY 30, 2001." THESE DOCUMENTS CAN BE FOUND AT www.aphis.usda.gov.

WOODEN PALLET STATEMENT:

"ALL WOODEN PALLETS PRODUCED ENTIRELY OR IN PART OF NON-MANUFACTURED SOFTWOOD SPECIES SHALL BE CONSTRUCTED FROM HEAT TREATED (HT) MATERIAL *(HT TO 56 DEGREES CENTIGRADE OR 133 DEGREES FAHRENHEIT FOR 30 MINUTES)*. CERTIFICATION IS REQUIRED BY AN ACCREDITED AGENCY RECOGNIZED BY THE AMERICAN LUMBER STANDARDS COMMITTEE (ALSC). CONSTRUCTION AND CERTIFICATION SHALL BE IN ACCORDANCE WITH NON-MANUFACTURED WOOD PACKING POLICY AND NON-MANUFACTURED WOOD PACKING ENFORCEMENT REGULATIONS, BOTH DATED MAY 30, 2001." THESE DOCUMENTS CAN BE FOUND AT www.aphis.usda.gov.

HARDWOOD SPECIES STATEMENT

"ALL WOODEN PALLETS PRODUCED ENTIRELY OF NON-MANUFACTURED HARDWOOD SPECIES SHALL BE IDENTIFIED BY A PERMANENT MARKING OF "NC" (NON-CONIFEROUS), 1.25 INCHES OR GREATER IN HEIGHT, ACCOMPANIED BY THE CAGE CODE OF THE CONTRACTED MANUFACTURER AND THE MONTH AND YEAR OF THE CONTRACT. ON PALLETS, THE MARKING SHALL BE APPLIED TO THE STRINGER OR BLOCK ON OPPOSITE SIDES AND ENDS OF THE PALLET AND BE CONTRASTING AND CLEARLY VISIBLE."

REVISION:

ENGINEERING DATA LIST

* HISTORY *

DATE : 25JUN03	DATA TECH : SLT	ORGN SYMBOL : LGMPM	PR NR :	APPLICATION: LGM30	PAGE 1 OF 1

CAGE: 11293	MANUFACTURER NAME: GTE GOV SYSTEMS DIV WESTBOROUGH MA	REFERENCE NR: 73-1326248-1	NOUN : CONNECTOR	NSN : 5935013685110UG

CAGE	DRAWING NUMBER	REV	NR SHEETS	NR CARDS	FURN CODE	DIST CODE	NOUN	REQUIREMENTS
11293	73-1326248 /		0000	0000	S		CONNECTOR	

STANDARD ENGINEERING TEXT

ENGINEERING DATA LIST REMARKS

FURNISHED METHOD CODE LEGEND:

C - CLASSIFIED DOCUMENT.
S - FURNISHED WITH SOLICITATION.
M - STABLE BASE DRAWING REQUIRED; FURNISHED WITH CONTRACT AWARD.
X - DATA SUPPLIED (NOT IN EDCARS).
R - FURNISHED BY PCD UPON REQUEST.
P - PARTIAL DOCUMENT FURNISHED.
V - VENDOR DRAWING; (NOT PROVIDED).
G - GOV'T DOCUMENT.
O - OTHERS, CONTRACTOR MUST ACQUIRE.
A - DATA NOT AVAILABLE.